



JTC Corporation
The JTC Summit
8 Jurong Town Hall Road
Singapore 609434

Hotline 1800 568 7000
Main Line (65) 6560 0056
Facsimile (65) 6565 5301

Our Ref: MLM-CMA-0003062

Allocation No: A19724C

18 December 2020

ADDEST TECHNOVATION PTE LTD
20 AYER RAJAH CRESCENT
#09-18/19/20
SINGAPORE 139964

Offered Tenancy Period:

01 January 2021 to 31 December 2023

Attn: Dr. Ho Kwok Chiang

Action Required By:

01 January 2021

Dear Sir

OFFER FOR TENANCY OF JTC PREMISES AT 20 AYER RAJAH CRESCENT #09-20 SINGAPORE 139964 ("PREMISES")

1. Thank you for your interest in renting the JTC Premises from us. This letter, together with the Attachment, comprises our offer to rent the Premises to you ("Offer") for the period from **01 January 2021 to 31 December 2023** ("Term").
2. The terms of your Tenancy are in the Attachment.
3. To accept our Offer, please do the following by **01 January 2021**:

	Action Required for Acceptance
(a)	Send us a duly signed original Letter of Acceptance and a written confirmation that all payments under the Tenancy are to be paid by GIRO from your existing GIRO account with us (format <u>attached</u>)
(b)	Make full payment of the sums indicated at <u>Attachment (Part 1)</u> .

There will be no Tenancy between us if we do not receive by **01 January 2021** -

- (a) your acceptance of our Offer;
- (b) full payment; and
- (c) all additional documents which we have listed in Attachment (Part 2) (if any).



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In such event, all payments will be refunded to you (without interest), and you must vacate the Premises by **01 January 2021**. Double rent is payable by you for overstaying beyond the current term expiry date on **31 December 2020**.

4. If you have any queries, you may contact our **JTC Contact Centre Hotline** at **1800 568 7000** or email us at askjtc@jtc.gov.sg.

Yours faithfully

lausmp-
jtc

Digitally signed by
lausmp-jtc
Date: 2020.12.18
23:30:49 +08'00'

Priscilla Lau
Assistant Manager
InfoComm Media Dept
InfoComm Media & Start-Up Cluster

<u>Attachment:</u>	<u>Part 1:</u>	<i>Details</i>
	<u>Part 2:</u>	<i>Key Terms</i>
	<u>Part 3:</u>	<i>Special Terms</i>
	<u>Part 4:</u>	<i>Standard Terms</i>
	<u>Part 5:</u>	<i>Format of Letter of Acceptance</i>